i, Kdl aXXoc o ovpaveoc, £"*£ ITTI rov eu

Iv rjj Oarepou Tn-pioS&j. We say, therefore, that there are several orders, ranks, or degrees of Zeus or Jupiter in Plato : for sometimes he is taken for the Demiurgus or opificer of the world, as in Cratylus ; sometimes for the first of the Satur-nian triad, as in Georgias ; sometimes for the superior Soul of the world, as in Phaedrus ; and, lastly, sometimes for the lower soul of the heaven.— Though, by Proclus's leave, that Zeus or Jupiter which is mentioned in Plato's Cratylus (being plainly the superior Psyche or Soul of the world) is not properly the Demiurgus or opificer, according to him; that title rather belonging to *vovg* or intellect, which is the second hypostasis in his trinity.

END OF VOL. r.

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